

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: JOSEPH KUBICEK  
Case Number: 18-21222-JAD Chapter: 13  
Date / Time / Room: THURSDAY, MARCH 07, 2019 11:00 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
3/7/19 3:37 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPa

**Matter:**

#19 - Continued Confirmation of Plan Dated 4/13/2018 (NFC)  
R / M #: 19 / 0

**Appearances:**

Debtor:  
Trustee: Winnecour / Pail / Katz / DeSimone  
Creditor:

*J. Stendall*

*Lmp pending  
Also need 2016 &  
2017 state returns  
filed.*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. ☒ The plan payment/term is increased/extended to \_\_\_\_\_ effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to 6/27/19 1:30 pm
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_.